From: "Davis, Mike" <MDavis@archcoal.com>

To: "Pam Grubaugh-Littig (E-mail)" <Pamgrubaughlittig@utah.gov>

Date: 6/24/2005 8:41:30 AM

Subject: Sufco 1st Quarter 2005 Water Monitoring

Dear Pam:

We have successfully uploaded the Sufco 2005 1st quarter water monitoring data to the EDI.

If you have any questions, please give me a call at 435 286-4421 or Chris Hansen at 435 448-2669.

Thanks, Mike Davis

****** Email Disclaimer *******

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